

CONTESTING RECORD PROCEDURES:

Same as notification procedures. Requesters should also reasonably identify the record, specify the information they are contesting and state the corrective action sought and the reasons for the correction with supporting justification showing how the record is incomplete, untimely, inaccurate or irrelevant. These procedures are in accordance with HHS Regulations 45 CFR part 5b.

RECORD SOURCE CATEGORIES:

Information in this system is obtained from individuals calling Social Security to inquire about SSA programs for themselves or for others.

SYSTEMS EXEMPTED FROM CERTAIN PROVISIONS OF THE ACT:

None.

[FR Doc. 92-15806 Filed 7-6-92; 8:45 am]

BILLING CODE 4190-29

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[CO-920-02-4120-14; COC 53510]

Coal Lease Offering By Sealed Bid; COC 53510

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of competitive coal lease sale.

SUMMARY: Bureau of Land Management, Colorado State Office, Lakewood, Colorado, hereby gives notice that certain coal resources in the lands hereinafter described in Gunnison County, Colorado, will be offered for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181 *et seq.*).

DATES: The lease sale will be held at 2 p.m., Thursday, July 30, 1992. Sealed bids must be submitted no later than 1 p.m., Thursday, July 30, 1992.

ADDRESSES: The lease sale will be held in the West Conference Rooms, Fourth Floor, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado. Sealed bids must be submitted to the Cashier, First Floor, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215.

FOR FURTHER INFORMATION CONTACT: Karen Purvis at (303) 239-3795.

SUPPLEMENTARY INFORMATION: The tract will be leased to the qualified bidder submitting the highest offer, provided that the high bid meets the fair market value determination of the coal

source. The minimum bid for this tract is \$100 per acre or fraction thereof. No bid less than \$100 per acre or fraction thereof will be considered. The minimum bid is not intended to represent fair market value.

Sealed bids received after the time specified above will not be considered.

In the event identical high sealed bids are received, the tying high bidders will be requested to submit follow-up sealed bids until a high bid is received. All tie-breaking sealed bids must be submitted within 15 minutes following the Sale Official's announcement at the sale that identical high bids have been received.

Fair market value will be determined by the authorized officer after the sale. **COAL OFFERED:** The coal resource to be offered is limited to coal recoverable by underground mining methods in the following lands:

Sixth Principal Meridian

T. 13 S., R. 90 W.,

Sec. 1, lots 14 to 19, inclusive;

Sec. 2, lots 13 to 20, inclusive;

Sec. 3, lots 13, 14, 17, and 18;

Sec. 10, lots 1 and 2, and NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 11, lots 1 to 8, inclusive;

Sec. 12, lots 2 to 4, inclusive, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and those portions of SW $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying north of the North Fork of the Gunnison River.

The land described contains 1339.56 acres, more or less.

Total recoverable reserves are estimated to be 10,260,000 tons. The underground minable coal is ranked as high volatile B bituminous coal. The estimated coal quality for the B and C seams on an as-received basis is as follows:

	B Seam	C Seam
Btu.....	12,586 Btu/lb.	13,006 Btu/lb.
Moisture	3.20%	3.20%
Sulfur	0.77%	0.55%
Content.		
Ash	10.00%	7.10%
Content.		

Rental and Royalty: The lease issued as a result of this offering will provide for payment of an annual rental of \$3.00 per acre or fraction thereof and a royalty payable to the United States of 8 percent of the value of coal mined by underground methods. The value of the coal will be determined in accordance with 30 CFR 206.

Notice of Availability: Bidding instructions for the offered tract are included in the Detailed Statement of Coal Lease Sale. Copies of the statement and the proposed coal lease are available upon request in person or by mail from the Colorado State Office at the address given above. The case will be

available for inspection in the Public Room, Colorado State Office, during normal business hours at the address given above.

Dated: June 26, 1992.

Richard D. Tate,

Chief, Mining Law and Solid Minerals, Adjudication Section.

[FR Doc. 92-15781 Filed 7-6-92; 8:45 am]

BILLING CODE 4310-JB-M

[G-010-5101-09-YGKI/G2-0116; NMNM 81378 Amendment #6]

Notice of Right-of-Way Application; New Mexico

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: An application, serialized as NMNM 81378, was received for a 12 mile right-of-way for a 30 inch diameter pipeline.

Notice is hereby given that, pursuant to Section 28 of the Mineral Leasing Act of 1920 (30 USC 185), as amended by the Act of November 16, 1973, (37 Stat. 576), Williams Field Service Pipeline Company has applied for a right-of-way serialized as NM NM 81378 to construct 12 miles of 30 inch diameter natural gas pipeline across public land in San Juan County, New Mexico. This is part of a project that will loop the existing line to help alleviate current natural gas flow, which is now to capacity in the existing line and also help in handling projected volumes. The proposed line crosses the following lands in San Juan County.

New Mexico Principal Meridian

T. 30 N., R. 9 W.,

Sec. 23, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 24, Lot 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 26, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$,

NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 27, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,

SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$,

NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 33, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$,

SW $\frac{1}{4}$ NW $\frac{1}{4}$.

T. 29 N., R. 10 W.,

Sec. 1, Lots 7, 8, 9;

Sec. 3, Lots 18, 19, 20;

Sec. 7, Lots 17, 18, 19, 20;

Sec. 8, Lots 13, 14, 15, 16;

Sec. 9, Lots 8, 9, 10, 11, 12, 13;

Sec. 10, Lots 3, 4, 5.

T. 29 N., R. 11 W.,

Sec. 12, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$.

The purpose of this notice is to inform the public that the Bureau will be deciding whether the right-of-way should be approved, and if so, under what terms and conditions.

DO NOT REMOVE

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4-14-92